

**Notice:** This form is authorized under s. 30.92, Wis. Stats. You must complete this form in order to apply for or receive financial assistance from the Department of Natural Resources. Failure to complete this form will result in denial of financial assistance. Personally identifiable information on this form is not intended to be used for any other purpose.

1. Complete the suggested resolution on the reverse side, or submit a resolution conforming to the appropriate section of ch. NR 7, Wis. Adm. Code.
2. Submit 2 copies of all forms and attachments. See reverse side for necessary attachments.
3. Mail application to the appropriate DNR regional office (address on reverse side).

Date Prepared	
<b>LEAVE BLANK - DNR USE ONLY</b>	
Received	Project Number
Acknowledged	

1. Type of Project

- ☐ Feasibility Study      ☐ Development Project      ☐ Channel Dredging      ☐ Aids to Navigation and Regulatory Markers  
☐ Weed Harvesting Equipment      ☐ EWM Treatment      ☐ Trash Skimmer

2. Applicant's Name

Street or Route

City, State, Zip Code

3. Name of Individual Authorized to Act on Behalf of Applicant

Title

Business Telephone Number

Home Telephone Number

4. Project Title

5. Name to Appear on Check(s)

6. List proposed work items for a feasibility study, development or channel dredging project, with schedule for completion. For development or channel dredging projects, provide proof of project's feasibility. Summarize the number and type of navigational or regulatory markers. For weed harvesting equipment, list the pieces of equipment, how they are to be utilized and maintained. Plans submitted for the development of launching ramps should indicate percentage slope of the ramp and the width of the existing or proposed boarding dock. (Attach additional sheets if necessary.) List all sources of sponsor match and note other sources of any donation or in-kind costs.

7.		<b>LEAVE BLANK - DNR USE ONLY</b>	
Estimated Costs		Eligible Costs	
State Share		State Share	
Applicant's Share		Applicant's Share	
Total		Total	

8. ☐ Check here if the applicant conducts a boating safety enforcement and education program approved by the Department.

9. ☐ Check here if applicant is requesting cost sharing under NR 7.088, projects of regional or statewide significance.

10. List any other state or federal aid, grant or loan program that have been, are, or may be involved in this project.

If none, check here ☐

11. I, \_\_\_\_\_, the applicant's authorized official, certify that to the best of my knowledge, the information in this application is true and correct.

12. Typed Name of Authorized Official

Signature of Authorized Official

**Waterways Commission  
Financial Assistance Application**

Form 8700-121 (R 4/01)

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**Waterways Application Attachments**

**Feasibility Study:**

- A. Governmental unit or qualified lake association resolution authorizing participation (sample below).
- B. List of tasks to be accomplished and the cost of each. Tasks should be arranged under the following headings:
  - 1. Economic Analysis; 2. Environmental Analysis; 3. Engineering Analysis.

**Development:**

- A. Governmental unit or qualified lake association resolution requesting financial assistance and authorizing participation (sample below).
- B. Statement of feasibility of the project covering economic, environmental and engineering aspects.
- C. Cost estimate worksheet (Form 8700-14).
- D. Preliminary site plans.
- E. Construction plans of structures to be built.
- F. Copy of permit.

**Channel Dredging:**

- A. Governmental unit or qualified lake association resolution requesting financial assistance and authorizing participation (sample below).
- B. Statement of feasibility of the project covering economic, environmental and engineering aspects.
- C. Cost estimate worksheet (Form 8700-14).
- D. Preliminary engineering plans.
- E. Copy of permit (if applicable).

**Navigational or Regulatory Markers:**

Copy of waterway placement permit indicating buoys or markers requested.

**Weed Harvesting Equipment:**

- A. Copy of approved weed harvesting management plan.
- B. Cost estimate worksheet (form 8700-14).
- C. Governmental unit or qualified lake association resolution requesting financial assistance and authorizing participation (sample below).

**Chemical Treatment of Eurasian**

Copy of chemical treatment permit.

Trash Skimmer: Cost Estimate Worksheet (form 8700-014)

**Sample Resolution**

WHEREAS, \_\_\_\_\_ hereby requests assistance for purpose of ☐ performing a feasibility study for ☐ developing recreational boating facilities ☐ acquiring weed harvesting equipment ☐ dredging a channel for recreation boating ☐ acquiring aids to navigation or regulatory markers as described in the application ☐ acquiring trash skimming equipment ☐ chemical treatment for EWM

THEREFORE, BE IT RESOLVED, that \_\_\_\_\_ has budgeted a sum sufficient to complete the study, project, or acquisition and HEREBY AUTHORIZES \_\_\_\_\_, \_\_\_\_\_, to act on behalf of \_\_\_\_\_ to:

Submit an application to the Wisconsin Waterways Commission for financial assistance;  
Sign documents; and  
Take necessary action to undertake, direct and complete the approved project.

BE IT FURTHER RESOLVED that \_\_\_\_\_ will comply with state and federal rules for the programs; may perform force account work; will maintain the completed project in an attractive, inviting and safe manner; will keep the facilities open to the general public during reasonable hours consistent with the type of facility; and will obtain approval in writing from the Wisconsin Waterways Commission before any change is made in the use of the project site (if applicable).

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

I hereby certify that the foregoing resolution was duly adopted by \_\_\_\_\_ at a legal meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Authorized Signature \_\_\_\_\_  
Title \_\_\_\_\_

**Department of Natural Resources Regional Offices**

**Northern Region**

810 Maple Street  
Spooner, WI 54801  
(715) 635-4159

OR

107 Sutliff  
Rhineland, WI 54501  
(715) 365-8928

**South Central Region**

3911 Fish Hatchery Road  
Fitchburg, WI 53711  
(608) 275-3265

**Northeast Region**

1125 N. Military Avenue  
Green Bay, WI 54307  
(920) 492-5821

**Southeast Region**

2300 N. Dr. Martin Luther King Jr. Drive  
Milwaukee, WI 53212  
(414) 263-8610

**West Central Region**

1300 W. Clairemont Avenue  
Eau Claire, WI 54702  
(608) 839-3713